Certain documents or portions of documents related to this training may be exempt from disclosure under the California Public Records Act on one or more of the following grounds:

- a. They are records dealing with security and safety procedures that are exempt pursuant to Government Code Section 6254(f). (Northern California Police Practices Project v. Craig (1979) 90 Cal. App.3d 116, 121-122.);
- b. They are materials for which the City of San Rafael does not hold the copyright or have permission to publish.

Where exempt material can be reasonably segregated from nonexempt material in these records, the exempt material has been redacted and the nonexempt material is shown. Where it is not reasonably possible to segregate out the exempt material, the Department is withholding the entire document from disclosure.

#### INTER-DEPARTMENT MEMORANDUM

DATE:

5/11/98

TO:

**ALL SRPD OFFICERS** 

FROM:

TRAINING UNIT

RE:

PHASE 3 TRAINING

LOCATION:

MCSO HANGER AT HAMILTON

TIME:

0700-1700

ATTIRE:

CLASS C UNIFORM with TENNIS SHOES

**REQUIRED** 

**EQUIPMENT:** 

**GUN BELT** 

**BALLISTIC VEST** 

MOUTHGUARD / NO EXCEPTIONS BRING YOUR LUNCH WITH YOU!!!

\*\*\*NO HANDGUNS, AMMUNITION, KNIVES or

PEPPER SPRAY on YOU\*\*\*

**RECOMMENDED** 

**GEAR:** 

TOWEL

WATER

EXTRA T-SHIRT

**CLASS** 

CONTENT:

DEFENSIVE TACTICS for FIVE HOURS-

1] GROUND DEFENSE SURVIVAL

2] BATON: BAG WORK & REDMAN SUIT

P.O.S.T. VIDEO "ELDER ABUSE" 2 Hours

OPEN TOPIC, 2 Hours

...

## DIRECTIONS: Marin County Sheriff's Training Facility at HAMILTON in NOVATO

CLASS STARTS PROMPTLY AT 0700 and ends at 1700. Give yourself 15 minutes from the front gate to get to the classroom. Signs to the <u>BASEBALL PARK</u> are in the same direction.

From North or Southbound Highway 101

- 1] Take Nave Drive, HAFB Exit.
- 2] Enter HAFB from the south entrance main gate. [ at the signal light ] MAIN GATE DRIVE
- 3] Stay on MAIN GATE DRIVE, go over the first bridge, stay to your left and drive down the hill.
- 4] at <u>Y Intersection</u> down the hill, turn right onto <u>SOUTH PALM DRIVE</u>.
- 5] At the four way Stop Sign, continue straight through the Intersection. At the T intersection turn right onto <u>HANGER AVE</u>.
- 6] Go past the Coast Guard Hanger and the new town house development on the left. Go up over the small hill next to the levy. The MCSO HANGER is located off to the left past the two baseball fields.

REMEMBER: ALL SPEED LIMITS MUST BE OBSERVED.

PLEASE DO NOT DRIVE OVER THE SPEED LIMIT, OR WE

WILL RECEIVE COMPLAINTS FROM THE BASE.

### 15-25 MPH THROUGH THE BASE.

## PHASE 3 SDAT OUTLINE

| 0700 A | TTEN | DANCE | & | CLASS | OVE | ERVIEW |
|--------|------|-------|---|-------|-----|--------|
|--------|------|-------|---|-------|-----|--------|

- 730 GROUND DEFENSE LECTURE & STRETCHING
- 800 **PRACTICE TECHNIQUES:** Use Striking Bags for each Section
  - 1] REAR FALLS, from the **KNEELING POSITION**Roll over left and right shoulders
  - 2] RECOVER TO A STANDING POSITION
    Left and Right leg moving forward
    Rear roll over left and right shoulder
  - 3] GROUND DEFENSIVE POSITION [ BACK ]

    Both sides, drawing OC, Baton, and Handgun
    Striking Techniques, Kicks
    Wrist Controls, throwing subject to the outside.
    Blocks
  - 4] GROUND DEFENSIVE POSITION [ STOMACH ]
    Escapes- Sit-out and roll or Stand-up
    Getting to all fours
  - 5] SUBJECT ON HIS BACK, TURNING SUBJECT OVER
    Nerve Stimulation, Mastoid
    Wrist Controls
    Elbow Pry

#### PRACTICE DRILLS:

TWO MINUTE DRILL with an INSTRUCTOR
One minute on the Top
One minute on the Bottom

#### BALLISTIC VEST AND MOUTHGUARD REQUIRED

#### 1000 ASP BATON

#### **WEAPON INSPECTION**

**REVIEW:** 1] NON-STRIKING AREAS

2] TERMINOLOGY

3] FOOT MOVEMENT

4] STRIKES CLOSE MODE and OPEN MODE

Weapon hand Strike Reaction hand strike

Straight strike Optional strike

#### PRACTICE AT 25 to 50 %

#### PRACTICE DRILLS:

- 1] One minute bag drill, Single subject
- 2] One minute bag drill, Two subjects
- Redman Suit, One minute with an instructor, focusing on: ACCURACY, SPEED, FOCUS, BALANCE

#### BALLISTIC VEST AND MOUTHGUARD REQUIRED

#### **PHASE 3 1998**

## **CLASS OUTLINE**

| 0700 | EQUIPMENT CHECK / LECTURE STRETCHING and WARM-UP                            |
|------|---|
| 0730 | GROUND DEFENSE, SURVIVAL & CONTROL TECHNIQUES, PRACTICE DRILLS, SIMULATIONS |
| 0930 | BATON TRAINING and TAKEDOWNS [FOCUS BAGS and REDMAN SUIT]                   |
| 1200 | LUNCH   |
| 1300 | C.O.P. Training / PLANNING DEPARTMENT                                       |
| 1500 | P.O.S.T. VIDEO 'ELDER ABUSE'  |
| 1700 | END OF CLASS  |
| MOU' | FHGUARD and BALLISTIC VESTS REQUIRED  |

# PHASE 3 INSTRUCTOR TEACHING SCHEDULE

INSTRUCTORS, PLEASE NOTIFY YOUR SUPERVISORS OF YOUR SCHEDULE !!!

| DAY       | DATE    | LEAD<br>INSTRUCTOR | INSTRUCTOR |
|-----------|---------|--------------------|------------|
| MONDAY    | JUNE 8  | COEN               | CRON       |
| FRIDAY    | JUNE 12 | COEN               | GUIDI      |
| WEDNESDAY | JUNE 17 | COEN               | GUIDI      |
| SATURDAY  | JUNE 20 | COEN               | CRON       |
| MONDAY    | JUNE 22 | COEN               | CRON       |
| WEDNESDAY | JUNE 24 | COEN               | GUIDI      |
| FRIDAY    | JUNE 26 | COEN               | GUIDI      |
| MONDAY    | JUNE 29 | COEN               | CRON       |

### PHASE 3 97/98

#### TRAINING DATES:

| FRIDAY    | MAY 22  | INSTRUCTOR DAY |
|-----------|---------|----------------|
| MONDAY    | JUNE 8  | CLASS 1        |
| FRIDAY    | JUNE 12 | CLASS 2        |
| WEDNESDAY | JUNE 17 | CLASS 3        |
| SATURDAY  | JUNE 20 | CLASS 4        |
| MONDAY    | JUNE 22 | CLASS 5        |
| WEDNESDAY | JUNE 24 | CLASS 6        |
| FRIDAY    | JUNE 26 | CLASS 7        |
| MONDAY    | JUNE 29 | CLASS 8        |

## COMMUNITY ORIENTED PUBLIC SERVICE (C.O.P.S.)

## **UPDATE**

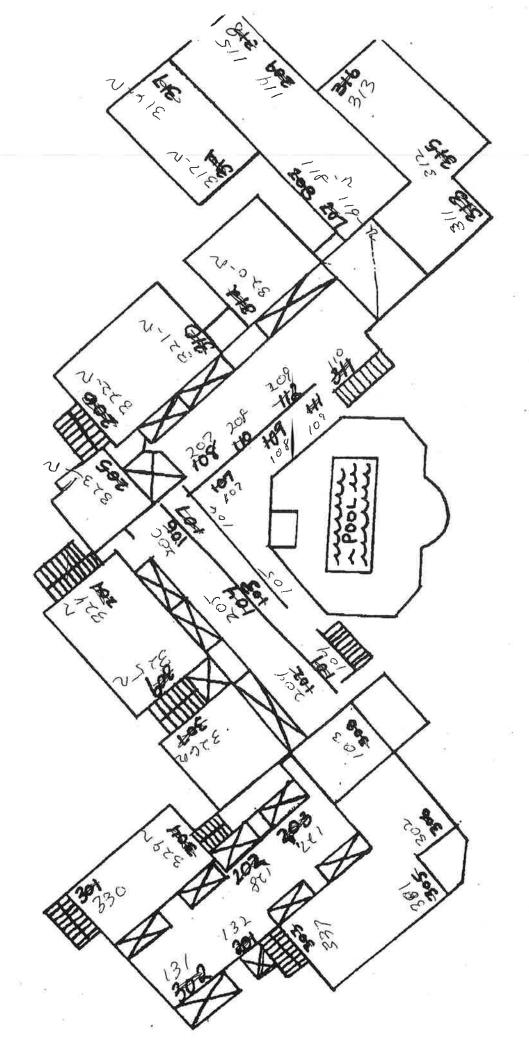
- 1) THE BIG TEN. These are areas the citywide c.o.p.s. Team has placed a priority on. We report monthly on any progress being made. Please advise the community policing office of any work you do in these areas.
- 2) 30 NOVATO STREET. We will have a temporary neighborhood office located in apartment 109. We will also have a garage and two marked parking spaces. SCU will be housed here as the lease at 97 Louise Street expires this month. The building will also be renumbered. (A proposal is attached.)
- 3) <u>23 FAIRFAX STREET</u>. After several inspections, the owner has failed to correct numerous violations of the uniform housing code. He has been issued a notice to appear at an administrative hearing on July 15<sup>th</sup>. This is a civil procedure where he may be fined up to \$500.00 per violation and other penalties. One certificate has been revoked by Marin Housing.

## \*\*\*

- 4) 23 FAIRFAX STREET. A notice and order has been sent to the owners for uniform housing code violations.
- 5) CITY HALL AT THE MALL. Still working on the details.
- 6) <u>SAFE AND HEALTHY HOUSING PROGRAM.</u> We have met with the owners of eight buildings who will participate in the program. Our next step is to conduct a training seminar for building managers on June 25<sup>th</sup>. We are also working on an awards program for model buildings.
- 7) MARIN COUNTY FAIR. Will be held July 1<sup>st</sup> through the 5<sup>th</sup>. The theme of our booth this year will be the history of the department. Our first police car will be there along with old photographs and pages of log books from the thirties and forties.
- 8) <u>CITIZEN POLICE ACADEMY.</u> We graduated our ninth class last month. Due to popular demand, we will add a third class next year. We will need more employees to participate. Please contact Sgt. Kelly if you are interested or want to know more about it.
- 9) THE HARBOR CENTER. Going to the planning commission for review of use permit possible in July. Hours may be curtailed etc. An ordinance is being worked on regarding the live aboards in the marina.

#### "THE TOP TEN"

- 1) DOWNTOWN PARKS
- 2) PICKLEWEED PARK
- 3) The "B" STREET CORRIDOR
- 4) 555 FRANCISCO BLVD. (THE HARBOR CENTER)
- 5) AREA OF MEDWAY AND BELVEDERE. (INCLUDES LEES MARKET LOT, TACO OSCARS, 182/192 BELVEDERE AND THE 7-11 STORE.)
- 6) 355 CANAL
- 7) COMBINED PROPERTIES OF 30 NOVATO STREET, 23 FAIRFAX STREET AND 3525 KERNER BLVD. THESE ARE THE THREE PROPERTIES WHICH ALL ADJOIN AT THE END OF THE BLOCK.
- 8) LIVE ABOARD BOATERS / SANITATION
- 9) TRAFFIC PROBLEMS. SCHOOLS / CONSTRUCTION ZONES/ NEIGHBORHOODS.
- 10) NORTH SAN RAFAEL. TERRA LINDA SHOPPING CENTER



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